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HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10990443-3

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

Jc915 U.S. PTO
09/678573
10/03/00

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility () Design
☒ original patent application,
() continuation-in-part application

INVENTOR(S): PELL, Adrian

TITLE: METHODS AND SYSTEMS FOR CUSTOMER PREMISES REMOTE COLLABORATION FACILITY

Enclosed are:

- ☒ The Declaration and Power of Attorney. (X) signed () unsigned or partially signed
- ☒ 8 sheets of drawings (one set) () Associate Power of Attorney
- () Form PTO-1449 () Information Disclosure Statement and Form PTO-1449
- () Priority document(s) () (Other) (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	30 — 20	10	X \$18	\$ 180
INDEPENDENT CLAIMS	4 — 3	1	X \$80	\$ 80
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design (\$320.00); Utility (\$710.00)				\$ 710
TOTAL FILING FEE				\$ 970
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 970

Charge \$ 970 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EM082564006US

Date of Deposit 3 October 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By [Signature]
Typed Name: Daniel N. Fishman

Respectfully submitted,

PELL, Adrian

By [Signature]
Daniel N. Fishman

Attorney/Agent for Applicant(s)
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Date: 3 October 2000

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